# **2024 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2024 BUDGET)

**CAP** 

**Term Expires** 

| MUNICIPALITY:                                      | CITY OF PLEASANTVILLE          | COUNTY: ATLANTIC            |             |
|--|--------------------------------|-----------------------------|-------------|
| Judy M. Ward<br>Mayor's Name                       | December 31, 2024 Term Expires | Governing Body Members Name | Term Expire |
|  |                                | Carla Thomas                | 12/31/2024  |
| Municipal Officials                                |                                | Lawrence Davenport          | 12/31/2024  |
|  | 7/1/2017  Date of Orig. Appt.  | James D. Barclay            | 12/31/2025  |
| Davinna P. King-Ali, RMC  Municipal Clerk          | C-1749<br>Cert. No.            | Victor Carmona              | 12/31/2025  |
| Flor Roman Tax Collector                           | T-8097 Cert. No.               | Bertilio Correa             | 12/31/2024  |
| Barry Ludy Chief Financial Officer                 | N-0831<br>Cert. No.            | Joanne Famularo             | 12/31/2026  |
| Michael D. Cesaro  Registered Municipal Accountant | 20CR0000504<br>Lic. No.        | Charles Oglesby, Sr.        | 12/31/2026  |
| Edward H. Hill  Municipal Attorney                 |                                |                             |             |
|  |                                |                             |             |
| Official Mailing Address of Municipality           | <u></u>                        |                             |             |
| CITY HALL/COURT COMPLEX 18 N. First Street         |                                |                             |             |

Pleasantville, NJ 08232

**Fax #**: 609-641-8642

# 2024 MUNICIPAL BUDGET

| Municipal Budget of the   | CITY  | of   | PLEASANTVILLE          | County of  | ATLANTIC   | for the Fiscal Year                                  | 2024.                                      |
|---|---|--|------------------------|--|--|--|--|
| It is hereby certified that t<br>hereof is a true copy of the Budg  | he Budget and Capital Budget ar<br>et and Capital Budget approved   |  |                        |  |  | pleasantvillenj.us Clerk                             |  |
| and that public advertisement will N.J.A.C. 5:30-4.4(d).  | April<br>I be made in accordance with the   | , 2024<br>e provisions of N.J.S                                | .A. 40A:4-6 and        |  |  | N. First Street  Address antville, NJ 08232  Address | <u> </u>                                   |
| ` ,   | Certified by me, this15   | day of   | April , 2024           |  |  | 09-484-3600<br>Phone Number                          |  |
| a part is an exact copy of the orig<br>additions are correct, all stateme<br>revenues equals the total of appr                            | nts contained herein are in proof ropriations.  15 day of   | Governing Body, tha  | t all<br>cipated<br>24 | a part is an exact copy<br>additions are correct, al | of the original on file with<br>I statements contained h<br>al of appropriations and | llenj.us   | ning Body, that all<br>otal of anticipated |
|   |   |  | DO NOT USE THESE SP    | ACES   |  |  |  |
| (Do It is hereby certified that the amounts compared with the approved Budget p condition to such approval have been foregoing only.  S D | oreviously certified by me and any charmade. The adopted budget is certified TATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Gover | poses has been<br>anges required as a<br>d with respect to the |                        |  |  |  |  |
| Dated: , 2024   | Ву:   |  |                        |  |  |  |  |

### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the         | CITY                  | of                | PLEAS                       | ANTVILLE               | , County of           | ATLANTIC                | for the Fiscal Year 2024 |
|---------------------------------|-----------------------|-------------------|-----------------------------|------------------------|-----------------------|-------------------------|--------------------------|
| Be it Resolved, that the follow | wing statements of re | evenues and app   | propriations shall constitu | te the Municipal Budge | et for the year 2024; |                         |                          |
| Be it Further Resolved, that s  | said Budget be publi  | shed in the       | Т                           | HE PRESS OF ATLAN      | NTIC CITY             |                         |                          |
| in the issue of                 | April 30              | _, 2024           |                             |                        |                       |                         |                          |
| The Governing Body of the       | CITY                  | of                | PLEASAN                     | ITVILLE                | does hereby approve   | the following as the Bu | dget for the year 2024:  |
| RECORDED VO                     | TE                    |                   |                             |                        |                       | Abstained               |                          |
|                                 |                       | Ayes              |                             | Nays                   |                       | Absent                  |                          |
| Notice is hereby given that th  | ne Budget and Tax F   | Resolution was ap | pproved by the              | COUNCIL M              | 1EMBERS of            | the                     | CITY                     |
| PLEASANTVIL                     | LE                    | , County of       | ATLANTIC                    | , on April             | 15 , 20               | 24.                     |                          |
|                                 |                       |                   |                             |                        |                       |                         | , 2024 at                |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                           |   | YEAR 2024     |
|---|---------------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv             | vertised budget)  | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -   |                           |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}          |                           |   | 29,084,166.69 |
| 2. Appropriations excluded from "CAPS" -                                    |                           |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an      | nended)}                  |   | 2,958,290.00  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet       | 29)                       |   | -             |
| Total General Appropriations excluded from "CAPS" (Item O,                  | Sheet 29)                 |   | 2,958,290.00  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated      | 98.66%                    | Percent of Tax Collections                                    | 550,000.00    |
|   |                           | Building Aid Allowance 2024 - \$                              |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                          |                           | for Schools-State Aid 2023 - \$                               | 32,592,456.69 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | <b>t 11)</b> (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 6,541,995.86  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows)              |   | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur               | collected Ta              | xes (Item 6(a), Sheet 11)                                     | 26,050,460.83 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)             |                           |   | -             |
| (c) Minimum Library Tax   |                           |   | -             |
|   |                           |   |               |
|   |                           |   |               |
|   |                           |   |               |
|   |                           |   |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|   | General       | SEWER        |         |         |         |         |         |
|---|---------------|--------------|---------|---------|---------|---------|---------|
|   | Budget        | Utility      | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 40,905,975.59 | 5,397,960.00 | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |               |              |         |         |         |         |         |
| Emergency Appropriations  | 2,480,000.00  | -            | -       | -       | -       | -       | -       |
| Total Appropriations  | 43,385,975.59 | 5,397,960.00 | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 43,026,931.79 | 5,292,273.98 | -       | _       | _       | _       | _       |
| Reserved  | 351,637.34    | 105,686.02   | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 7,406.46      | (0.00)       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 43,385,975.59 | 5,397,960.00 | -       | -       | -       | -       | -       |
| Overexpenditures *  | -             | -            | -       | -       | -       | -       | -       |

|   | BUDGET I                    | MESSAGE   |               |
|---|-----------------------------|---|---------------|
| CAP CALCULATION   |                             | CAP CALCULATION   |               |
| Total General Appropriations for 2023   | 31,971,839.88               | Allowable Operating Appropriations before   |               |
| Cap Base Adjustment:<br>Subtotal  | 392,021.00<br>32,363,860.88 | Additional Exceptions per (N.J.S.A. 40A:4-45.3)   | 29,616,111.69 |
| Exceptions Less:  |                             | Additions:  |               |
| Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations | 494,146.00                  | New Construction (Assessor Certification) 2022 Cap Bank Utilized 2023 Cap Bank Utilized | 45,769.19     |
| Total Capital Improvements  | 150,000.00                  |   |               |
| Total Debt Service Transferred to Board of Education Type I School Debt   | 1,625,948.00<br>74,543.00   | Total Additions   | 45,769.19     |
| Total Public & Private Programs   | 281,800.00                  | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                                    | 29,661,880.87 |
| Judgements<br>Total Deferred Charges<br>Cash Deficit  | 132,040.00                  | Additional Increase to COLA rate. 3.5%  |               |
| Reserve for Uncollected Taxes   | 711,616.38                  | Amount of Increase allowable. 1.0%  | 288,937.68    |
| Total Exceptions  | 3,470,093.38                |   |               |
| Amount on Which CAP is Applied 2.5% CAP   | 28,893,767.50<br>722,344.19 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                    | 29,950,818.55 |
| Allowable Operating Appropriations before<br>Additional Exceptions per (N.J.S.A. 40A:4-45.3)                              | 29,616,111.69               | Total General Appropriations for Municipal Purposes  (Sheet 19, H-1)                    | 29,084,166.69 |
|   |                             | Over or (Under) Appropriations Cap  | (866,651.86)  |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATORY S              | TATEMENT - (Continued) |  |
|---|----------------------------|------------------------|--|
|   | BUDG                       | ET MESSAGE             |  |
| RECAP OF GROUP INS Following is a recap of the Municipality' Estimated Group Insurance Costs - 202 Estimated Amounts to be Contributed by | \$ 5,980,000.00            |                        |  |
| Contribution from all eligible em   | p. 785,000.00              |                        |  |
| Budgeted Group Insurance - Inside CAI<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL            | 45,000.00                  |                        |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately.                                      | 7 employees opt-out amount |                        |  |
| Health Benefits Waiver<br>Salaries and Wages  | \$ 44,000.00               |                        |  |

| EXPLANATORY STATEMENT - (Continue | d) |
|-----------------------------------|----|
|-----------------------------------|----|

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 25,399,482.32 |
|---|---------------|
| Less:   |               |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |               |
| Less: Prior Year Deferred Charges: Emergencies                        | 132,040.00    |
| Less: Prior Year Recycling Tax  | 30,000.00     |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 25,237,442.32 |
| Plus 2% CAP Increase  | 504,748.85    |
| ADJUSTED TAX LEVY   | 25,742,191.16 |
| Plus: Assumption of Service/Function                                  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 25,742,191.16 |
|   |               |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:   |                    | 25,742,191.16                 |
|--|--------------------|-------------------------------|
| Allowable Shared Service Agreements Increase   |                    |                               |
| Allowable Health Insurance Costs Increase<br>Allowable Pension Obligations Increases<br>Allowable LOSAP Increase | 122,105.00         |                               |
| Allowable Capital Improvements Increase  | 200 274 00         |                               |
| Allowable Debt Service and Capital Leases Inc.  Recycling Tax appropriation                                      | 390,374.00         |                               |
| Deferred Charge to Future Taxation Unfunded  |                    |                               |
| Current Year Deferred Charges: Emergencies   | 628,039.00         |                               |
| Add Total Exclusions   |                    | 1,140,518.00                  |
| Less Cancelled or Unexpended Waivers   |                    |                               |
| Less Cancelled or Unexpended Exclusions  |                    | 7,406.00                      |
| ADJUSTED TAX LEVY  |                    | 26,875,303.16                 |
| Additions:   |                    |                               |
| New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100)                     | 1,424,500<br>3.213 | 45 700 40                     |
| New Ratable Adjustment to Levy Amounts approved by Referendum Levy CAP Bank Applied                              |                    | 45,769.19                     |
|  |                    |                               |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAX   | KATION             | 26,921,072.35                 |
|  |                    |                               |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL  | PURPOSES           | 26,050,460.83                 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL  OVER OR (UNDER) 2% LEVY CAP                                       | . PURPOSES         | 26,050,460.83<br>(870,611.52) |

|  |   | EXPLANATORY STATI                   | EMENT - (Continued) |  |
|--|---|-------------------------------------|---------------------|--|
|  |   | BUDGET N                            | IESSAGE             |  |
| "2010" LEVY CAP BANKS:   |   |                                     |                     |  |
| 2021   |   |                                     |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2024<br>Amount Used in CY 202  | on for Municipal Purpose<br>)               | 777,605                             |                     |  |
| Balance to Expire  | •   | 777,605                             |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2024 Amount Used in CY 202 Balance to Carry Forward (CY 2)                  | on for Municipal Purpose<br>- CY 2025)<br>4 | 340,098                             |                     |  |
| 2023   | by Delay Hay Tour flow                      | 05 000 400                          |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2024<br>Amount Used in CY 2024<br>Balance to Carry Forward (CY 2024) | on for Municipal Purpose<br>- CY 2026)<br>4 | 25,399,482<br>25,399,482<br>-<br>-  |                     |  |
| 2024   |   |                                     |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxation Available for Banking (CY 2025)  | on for Municipal Purpose                    | 26,921,072<br>26,050,461<br>870,612 |                     |  |
| Total Levy CAP Bank  |   | 1,210,710                           |                     |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | pated        | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2024         | 2023         | Cash in 2023 |
| 1. Surplus Anticipated   | 08-101  | 1,050,000.00 | 600,000.00   | 600,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
| Total Surplus Anticipated  | 08-100  | 1,050,000.00 | 600,000.00   | 600,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 22,300.00    | 22,150.00    | 22,300.00    |
| Other  | 08-104  | 30,000.00    | 31,700.00    | 33,796.90    |
| Fees and Permits   | 08-105  | 244,700.00   | 250,000.00   | 302,590.53   |
| Fines and Costs:   | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 90,000.00    | 67,000.00    | 90,223.88    |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 157,000.00   | 150,000.00   | 157,076.80   |
| Interest and Costs on Assessments  | 08-115  |              |              |              |
| Parking Meters   | 08-111  |              |              |              |
| Interest on Investments and Deposits   | 08-113  | 64,919.00    | 40,000.00    | 64,945.23    |
| Anticipated Utility Operating Surplus  | 08-114  | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 |
| Rental of Municipal Property   | 08-118  | 65,000.00    | 66,365.00    | 65,493.00    |
| Cannibis 2 % Fees  |         | 70,000.00    |              |              |
| Cannibis Annual Fees   |         | 30,000.00    |              |              |
|  |         |              |              |              |
|  |         |              |              |              |

|         |   |        | Antici     | pated      | Realized in  |
|---------|---|--------|------------|------------|--------------|
|         | GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
|         | Payments in Lieu of Tax                                     | 08-210 | 392,700.00 | 310,000.00 | 424,400.72   |
|         | Hotel Room Tax  | 08-107 | 22,700.00  | 20,800.00  | 22,737.09    |
|         | Rental Regulation Fee                                       | 08-120 | 153,500.00 | 148,400.00 | 153,500.00   |
|         | Abandoned Property Registration                             | 08-129 | 30,000.00  | 40,666.00  | 31,874.94    |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |

| GENERAL REVENUES  FCOA  2024  2023  Cash in the continue of th | n 2023 |
|--|--------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |
|  |        |

|   |        | Anticipated  |              | Realized in  |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024         | 2023         | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Total Section A: Local Revenue                                    | 08-001 | 2,372,819.00 | 2,147,081.00 | 2,368,939.09 |

|   |        | Antici       | Anticipated               |              |
|---|--------|--------------|---------------------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024         | 2023                      | Cash in 2023 |
| Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |                           |              |
|   |        |              |                           |              |
| Transitional Aid  | 09-212 |              |                           |              |
| Consolidated Municipal Property Tax Relief Aid                                  | 09-200 |              |                           |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                             | 09-202 | 2,156,856.00 | 2,146,173.00              | 2,146,173.20 |
| Reserve for Municipal Relief Fund Aid   | 09-213 | 222,320.86   | 111,184.20                | 111,184.20   |
|   |        |              | , , , , , , , , , , , , , |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        |              |                           |              |
|   |        | 2,379,176.86 | 2,257,357.20              | 2,257,357.4  |

|  |         | Anticipated |            | Realized in         |
|--|---------|-------------|------------|---------------------|
| GENERAL REVENUES   | FCOA    | 2024        | 2023       | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |            |                     |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |            |                     |
|  | xxxxxx  | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx          |
| Uniform Construction Code Fees   | 08-160  | 161,000.00  | 230,000.00 | 161,221.40          |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services:            | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | XXXXXXXXXX          |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx          |
| Uniform Construction Code Fees   | 08-160  |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
|  |         |             |            |                     |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 161,000.00  | 230,000.00 | 161,221.40          |

|         |   |        | Antic      | ipated     | Realized in  |
|---------|---|--------|------------|------------|--------------|
|         | GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |            |              |
|         | With Prior Written Consent of the Director of Local Government Services       |        |            |            |              |
|         | Shared Service Agreements Offset With Appropriations:                         | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx    |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |
|         |   |        |            |            |              |

|         |   |        | Antic      | ipated    | Realized in  |
|---------|---|--------|------------|-----------|--------------|
|         | GENERAL REVENUES  | FCOA   | 2024       | 2023      | Cash in 2023 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |           |              |
|         | With Prior Written Consent of the Director of Local Government Services       |        |            |           |              |
|         | Shared Service Agreements Offset With Appropriations:                         | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx   |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |
|         |   |        |            |           |              |

|   |        | Anticipated |            | Realized in                                  |
|---|--------|-------------|------------|--|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023                                 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |            |  |
| With Prior Written Consent of the Director of Local Government Services             |        |             |            |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                   |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
|   |        |             |            |  |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | _           | _          | _  |
| Ohart 7h  | 11-001 |             | IL         | <u>                                     </u> |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services -           |        |             |            |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx   |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
|   |        |             |            |              |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003 | -           | -          | -            |

|   |        | Anticipated |              | Realized in         |
|---|--------|-------------|--------------|---------------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023         | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |              |                     |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |              |                     |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx          |
| Municipal Alliance  | 10-506 | 6,000.00    |              | -                   |
| NJDOA - Summer Food Program   | 10-608 |             | 134,826.56   | 134,826.56          |
| Clean Communities Program   | 10-602 |             | 42,993.39    | 42,993.39           |
| Pleasantville Urban Enterprise Zone Projects  | 10-664 |             | 280,000.00   | 280,000.00          |
| Neighborhood Preservation Program   | 10-506 |             | 125,000.00   | 125,000.00          |
| NJDOT - NJ Planning Grant   | 10-503 |             | 25,000.00    | 25,000.00           |
| NJDOT Transportation System Improvement - Old Turnpike Streetscape                  |        |             | 500,000.00   | 500,000.00          |
| NJDOT Local Municipal Aid - Doughty Rd. & Park Ave. Phase II                        |        |             | 400,980.00   | 400,980.00          |
| DCA Local Recreational Improvement Grant  |        |             | 90,000.00    | 90,000.00           |
| DCA Community Service Block Grant - Senior Center Project                           |        |             | 2,263,402.00 | 2,263,402.00        |
| NJDEP FY23 Garden State Preservation Trust  |        |             | 1,190,000.00 | 1,190,000.00        |
| NJDEP Green Acres Funding - Bayview Ave. Waterfront Park                            |        |             | 1,600,000.00 | 1,600,000.00        |
| FEMA Firefighter Grant  |        |             | 238,000.00   | 238,000.00          |
| NJ Stormwater Assistance Grant  |        |             | 25,000.00    | 25,000.00           |
| 1st Generation Urban Enterprise Zone Projects                                       |        |             | 1,057,525.00 | 1,057,525.00        |
| NJ DOT - FY 2022 Local Aid Infrastructure Discretionary Aid                         |        |             | 715,000.00   | 715,000.00          |
| Recycling Tonnage Grant   |        |             | 26,408.76    | 26,408.76           |
| NJ DOL - Pathways to Recovery   |        |             | 500,000.00   | 500,000.00          |
|   |        |             |              | -                   |

|   |        | Anticipated |              | Realized in         |
|---|--------|-------------|--------------|---------------------|
| GENERAL REVENUES  | FCOA   | 2024        | 2023         | <b>Cash in 2023</b> |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |              |                     |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |              |                     |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx          |
|   |        |             |              | -                   |
| COPS Grant  | 10-692 | 375,000.00  |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
|   |        |             |              | -                   |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx   | xxxxxxxxxx          |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001 | 381,000.00  | 9,214,135.71 | 9,214,135.71        |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| Items:  | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116 |            |            |              |
| Uniform Fire Safety Act   | 08-106 | 28,000.00  |            | (28,484.01)  |
| Special Duty of Police Officers   | 08-133 | 60,000.00  | 64,000.00  | 68,561.10    |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| American Rescue Plan FY 2023 - Fire S&W   | 08-250 |            | 454,483.36 | 454,483.36   |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Reserve for Debt Service  | 08-227 |            | 150,067.00 | 150,067.00   |
| General Capital Surplus   | 08-228 |            | 40,369.00  | 40,369.00    |
|   |        |            |            |              |
| Sale of Assets  | 08-124 | 50,000.00  | 275,000.00 | 275,016.00   |
|   |        |            |            |              |
|   |        |            |            |              |

|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| Items:  | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004 | 138,000.00 | 983,919.36 | 988,496.46   |

|  |        | Antici        | pated         | Realized in   |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES   | FCOA   | 2024          | 2023          | Cash in 2023  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 1,050,000.00  | 600,000.00    | 600,000.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             | -             |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Total Section A: Local Revenues  | 08-001 | 2,372,819.00  | 2,147,081.00  | 2,368,939.09  |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 2,379,176.86  | 2,257,357.20  | 2,257,357.46  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 161,000.00    | 230,000.00    | 161,221.40    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements    | 11-001 | -             | -             | -             |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues          | 08-003 | -             | -             | -             |
| Total Section F:  Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 381,000.00    | 9,214,135.71  | 9,214,135.71  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items          | 08-004 | 138,000.00    | 983,919.36    | 988,496.46    |
| Total Miscellaneous Revenues   | 13-099 | 5,431,995.86  | 14,832,493.27 | 14,990,150.12 |
| 4. Receipts from Delinquent Taxes  | 15-499 | 60,000.00     | 74,000.00     | 157,624.71    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 6,541,995.86  | 15,506,493.27 | 15,747,774.83 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 26,050,460.83 | 25,399,482.32 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             | -             | xxxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 | -             | -             | xxxxxxxxx     |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 26,050,460.83 | 25,399,482.32 | 25,739,986.51 |
| 7. Total General Revenues  | 13-299 | 32,592,456.69 | 40,905,975.59 | 41,487,761.34 |

| GENERAL APPROPRIATIONS         |        |               |            | Approp     | oriated                                   |   | Expend             | ed 2023   |
|--------------------------------|--------|---------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" | FCOA   | FCOA for 2024 |            | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT:            |        |               |            |            |   | -   |                    | -         |
| General Administration         |        |               |            |            |   | -   |                    | -         |
| Salaries and Wages             | 20-100 | 1             | 220,000.00 | 244,419.00 |   | 219,419.00  | 217,373.42         | 2,045.58  |
| Other Expenses                 | 20-100 | 2             | 129,100.00 | 95,500.00  |   | 110,500.00  | 98,609.06          | 11,890.94 |
|                                |        |               |            |            |   | _   |                    | -         |
| Mayor and City Council         |        |               |            |            |   | -   |                    | -         |
| Salaries and Wages             | 20-110 | 1             | 80,000.00  | 79,560.00  |   | 79,560.00   | 79,292.72          | 267.28    |
| Other Expenses                 | 20-110 | 2             | 12,000.00  | 15,000.00  |   | 12,000.00   | 10,740.14          | 1,259.86  |
|                                |        |               |            |            |   | -   |                    | -         |
| Municipal Clerk's Office       |        |               |            |            |   | -   |                    | -         |
| Salaries and Wages             | 20-120 | 1             | 120,000.00 | 113,044.00 |   | 114,044.00  | 113,771.56         | 272.44    |
| Other Expenses                 | 20-120 | 2             | 36,500.00  | 35,400.00  |   | 35,400.00   | 33,310.79          | 2,089.21  |
|                                |        |               |            |            |   | -   |                    | -         |
| Technology Support & Equipment |        |               |            |            |   | -   |                    | _         |
| Other Expenses                 | 20-140 | 2             | 100,000.00 | 113,000.00 |   | 93,000.00   | 91,439.09          | 1,560.91  |
|                                |        |               |            |            |   | _   |                    | -         |
|                                |        | 1             |            |            |   | -   |                    | -         |
|                                |        |               |            |            |   | -   |                    | -         |
|                                |        |               |            |            |   | -   |                    | -         |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Elections                                    |        |   |            |            |   | -   |                    | -        |
| Other Expenses                               | 20-120 | 2 | 20,000.00  | 20,000.00  |   | 20,000.00                                   | 14,923.52          | 5,076.48 |
|  |        |   |            |            |   | -   |                    | -        |
| Financial Administration                     |        |   |            |            |   | -   |                    | -        |
| Salaries and Wages                           | 20-130 | 1 | 166,000.00 | 188,423.00 |   | 161,423.00                                  | 160,612.35         | 810.6    |
| Other Expenses                               | 20-130 | 2 | 41,950.00  | 49,700.00  |   | 43,700.00                                   | 40,098.84          | 3,601.10 |
|  |        |   |            |            |   | -   |                    | -        |
| Audit Services                               |        |   |            |            |   | -   |                    | -        |
| Other Expenses                               | 20-135 | 2 | 55,000.00  | 44,000.00  |   | 44,000.00                                   | 44,000.00          | -        |
|  |        |   |            |            |   | -   |                    | -        |
| Assessment of Taxes                          |        |   |            |            |   | -   |                    | -        |
| Salaries and Wages                           | 20-150 | 1 | 29,000.00  | 28,187.50  |   | 28,187.50                                   | 27,674.92          | 512.58   |
| Other Expenses                               | 20-150 | 2 | 10,850.00  | 17,250.00  |   | 11,750.00                                   | 9,769.53           | 1,980.4  |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | _   |                    | -        |
|  |        |   |            |            |   | _   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                              |        |   |            | Appro      | priated                                   |   | Expende            | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)           | FCOA   | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Collection of Taxes                                    |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                                     | 20-145 | 1 | 73,000.00  | 69,064.00  |   | 71,064.00   | 70,312.25          | 751.75    |
| Other Expenses:  | 20-145 | 2 | 13,800.00  | 14,450.00  |   | 14,450.00   | 11,226.18          | 3,223.82  |
| Liquidation of Tax Title Liens and Foreclosed Property |        |   |            |            |   | -   |                    | -         |
| Other Expenses   | 20-145 | 2 | 10,000.00  | 40,000.00  |   | 20,000.00   | 14,364.48          | 5,635.52  |
| Legal Services and Costs                               |        |   |            |            |   | -   |                    | -         |
| Other Expenses:  | 20-155 | 2 | 255,000.00 | 298,000.00 |   | 333,000.00  | 318,319.44         | 14,680.56 |
|  |        |   |            |            |   | -   |                    | -         |
| Public Buildings and Grounds                           | -      |   |            |            |   | -   |                    | -         |
| Other Expenses   | 26-310 | 2 | 128,200.00 | 142,000.00 |   | 123,000.00  | 119,822.47         | 3,177.53  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    |           |
| Planning and Zoning Board of Adjustment                |        |   |            |            |   | -   |                    | -         |
| Other Expenses   | 21-180 | 2 | 5,200.00   | 11,200.00  |   | 5,200.00  | 3,920.58           | 1,279.42  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    |           |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |               |              | Approj       | oriated                                   |   | Expende            | ed 2023   |
|--|--------|---------------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | FCOA for 2024 |              | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Fire/EMS                                     |        |               |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-265 | 1             | 4,075,000.00 | 3,724,116.64 |   | 3,485,116.64                                      | 3,460,760.69       | 24,355.95 |
| Salaries and Wages - ARP                     | 25-265 | 1             |              | 454,483.36   |   | 454,483.36  | 454,483.36         | -         |
| Other Expenses                               | 25-265 | 2             | 259,650.00   | 257,900.00   |   | 238,900.00  | 218,523.83         | 20,376.17 |
| Police                                       |        |               |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-240 | 1             | 5,850,000.00 | 5,956,000.00 |   | 6,136,000.00                                      | 6,131,080.03       | 4,919.97  |
| Other Expenses                               | 25-240 | 2             | 475,250.00   | 494,250.00   |   | 482,250.00  | 468,015.21         | 14,234.79 |
|  |        |               |              |              |   | -   |                    | -         |
| Emergency Management Services                |        |               |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-252 | 1             | 5,000.00     | 5,000.00     |   | 5,000.00  | 5,000.00           | -         |
| Other Expenses                               | 25-252 | 2             | 500.00       | 3,500.00     |   | 500.00  |                    | 500.00    |
|  |        |               |              |              |   | -   |                    | -         |
| Uniform Fire Safety Act (PL 1983, CH 383)    |        |               |              |              |   | -   |                    | -         |
| Fire Prevention Program                      |        |               |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-265 | 1             | 133,000.00   | 127,500.00   |   | 127,500.00  | 126,701.99         | 798.01    |
| Other Expenses                               | 25-265 | 2             | 2,000.00     | 3,000.00     |   | 3,000.00  | 661.76             | 2,338.24  |
|  |        |               |              |              |   | -   |                    | -         |
|  |        |               |              |              |   | -   |                    | -         |

| . GENERAL APPROPRIATIONS                     |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Telecommunications Unit                      |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 25-250 | 2 | 525,000.00 | 506,100.00 |   | 396,100.00                                  | 386,015.75         | 10,084.25 |
|  |        |   |            |            |   | -   |                    | -         |
| Municipal Court                              |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 43-490 | 1 | 4,500.00   | 233,120.00 |   | 203,120.00                                  | 195,295.84         | 7,824.16  |
| Other Expenses                               | 43-490 | 2 | 200,000.00 | 32,500.00  |   | 47,500.00                                   | 43,455.19          | 4,044.81  |
| Public Defender                              |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 43-495 | 1 | 500.00     | 12,250.00  |   | 12,250.00                                   | 11,195.00          | 1,055.00  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   |              | Appro        | oriated                                   |   | Expend             | ed 2023   |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS:                                |        |   |              |              |   | -   |                    | -         |
| Division of Roads                            |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 26-290 | 1 | 1,045,000.00 | 1,172,962.00 |   | 1,017,962.00                                      | 1,013,674.57       | 4,287.43  |
| Other Expenses                               | 26-290 | 2 | 178,650.00   | 250,000.00   |   | 190,000.00  | 173,866.59         | 16,133.41 |
| Division of Public Property                  |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 26-300 | 1 | 73,000.00    | 113,500.00   |   | 70,500.00   | 65,346.07          | 5,153.93  |
| Other Expenses                               | 26-300 | 2 | 12,000.00    | 22,800.00    |   | 12,800.00   | 10,220.38          | 2,579.62  |
| SANITATION:                                  |        |   |              |              |   | -   |                    | -         |
| Garbage and Trash                            |        |   |              |              |   | -   |                    | -         |
| Other Expenses:                              |        |   |              |              |   | -   |                    | -         |
| Contractual Trash Pickup                     | 26-305 | 2 | 660,000.00   | 675,000.00   |   | 680,000.00  | 653,277.95         | 26,722.05 |
| Contractual Recycling Pickup                 | 26-305 | 2 | 160,000.00   | 160,425.00   |   | 167,425.00  | 151,842.56         | 15,582.44 |
|  |        |   |              |              |   | -   |                    | -         |
| Solid Waste Disposal Costs                   | 26-305 | 2 | 650,000.00   | 635,000.00   |   | 665,000.00  | 628,330.07         | 36,669.93 |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | _   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |

| B. GENERAL APPROPRIATIONS                    |        |             |            | Appro      | priated |            | Expend                                    | ed 2023   |                    |          |
|--|--------|-------------|------------|------------|---------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | FCOA for 20 |            | for 2024   |         | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND WELFARE:                          |        |             |            |            |         | -          |   | -   |                    |          |
| Animal Control                               |        |             |            |            |         | _          |   | -   |                    |          |
| Other Expenses                               | 27-340 | 2           | 9,000.00   | 9,000.00   |         | 9,000.00   | 6,194.91                                  | 2,805.09  |                    |          |
| Senior Citizen Board                         |        |             |            |            |         | -          |   | -   |                    |          |
| Other Expenses                               | 27-365 | 2           | 3,000.00   | 3,000.00   |         | 3,000.00   | 2,200.86                                  | 799.14  |                    |          |
| RECREATION AND EDUCATION                     |        |             |            |            |         | -          |   | <del>-</del>                                      |                    |          |
| Parks and Playgrounds                        |        |             |            |            |         | _          |   | -   |                    |          |
| Salaries and Wages                           | 28-370 | 1           | 203,500.00 | 179,621.00 |         | 194,621.00 | 190,835.71                                | 3,785.29  |                    |          |
| Other Expenses                               | 28-370 | 2           | 52,500.00  | 33,500.00  |         | 33,500.00  | 32,221.59                                 | 1,278.41  |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |
|  |        |             |            |            |         | -          |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |        |    |              | Appro        | priated                                   |   | Expended 2023      |          |
|--|--------|----|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| INSURANCE                                    |        |    |              |              |   | -   |                    | -        |
| General Liability                            | 23-210 | 2  | 400,000.00   | 335,000.00   |   | 335,000.00                                  | 334,460.80         | 539.20   |
| Workers Compensation                         | 23-215 | 2  | 750,000.00   | 675,000.00   |   | 615,000.00                                  | 615,000.00         | -        |
| Employee Group Health                        | 23-220 | 2  | 5,150,000.00 | 4,586,400.00 |   | 5,277,400.00                                | 5,275,632.16       | 1,767.84 |
| EPL Settlements                              | 23-211 | 2  | 25,000.00    | 25,000.00    |   | 25,000.00                                   | 23,029.17          | 1,970.83 |
| Employee Group Health Opt-Outs               | 23-222 | 2  | 44,000.00    | 42,000.00    |   | 38,000.00                                   | 38,000.00          | -        |
|  |        |    |              |              |   | -   |                    | -        |
| Crossing Guards                              |        |    |              |              |   | -   |                    | -        |
| Salaries and Wages                           | 25-241 | 1  | 190,000.00   | 175,000.00   |   | 175,000.00                                  | 174,969.33         | 30.67    |
| Other Expenses                               | 25-241 | 2  | 2,500.00     | 5,500.00     |   | 1,000.00                                    | 195.00             | 805.00   |
|  |        |    |              |              |   | -   |                    | -        |
|  |        |    |              |              |   | -   |                    | _        |
|  |        |    |              |              |   | -   |                    | _        |
|  |        |    |              |              |   | -   |                    | -        |
|  |        |    |              |              |   | -   |                    | _        |
|  |        |    |              |              |   | -   |                    | _        |
|  |        |    |              |              |   | -   |                    | <u>-</u> |
|  |        |    |              |              |   | _   |                    | -        |
|  |        |    |              |              |   | -   |                    | -        |
|  |        |    |              |              |   | -   |                    | 1        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expend             | ed 2023  |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | 1        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |        |   |            | Appro      | priated                                   |   | Expend             | ed 2023   |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO    | Α | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |            |            |   |   |                    |           |
| Construction Official                             |        |   |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 | 200,000.00 | 274,837.00 |   | 246,837.00  | 243,760.65         | 3,076.35  |
| Other Expenses                                    | 22-195 | 2 | 64,450.00  | 54,450.00  |   | 66,450.00   | 61,069.27          | 5,380.73  |
| Housing Official                                  |        |   |            |            |   | -   |                    | -         |
| Salaries and Wages                                | 22-196 | 1 | 150,000.00 | 157,000.00 |   | 159,000.00  | 158,381.05         | 618.95    |
| Other Expenses                                    | 22-196 | 2 | 6,770.00   | 7,450.00   |   | 5,450.00  | 5,057.42           | 392.58    |
|   |        |   |            |            |   | _   |                    | -         |
|   |        |   |            |            |   | _   |                    | _         |
|   |        |   |            |            |   | _   |                    | -         |
|   |        |   |            |            |   | -   |                    | _         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | -         |
|   |        |   |            |            |   | -   |                    | 1         |

| 8. GENERAL APPROPRIATIONS                         |        |  | 11 1 0112 | Appro     | Expended 2023                             |   |                    |           |
|---|--------|--|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx |  | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | xxxxxxxxx   | XXXXXXXXX          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |        |  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
|   |        |  |           |           |   | _   |                    | -         |
|   |        |  |           |           |   | _   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | ı         |
|   |        |  |           |           |   | -   |                    | 1         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | _         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |
|   |        |  |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   |            | Appro      | Expended 2023                             |   |                    |           |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxxx |   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| UTILITY EXPENSES AND BULK PURCHASES:         |        |   |            |            |   | -   |                    | -         |
| Fire Hydrant Service                         | 31-445 | 2 | 220,000.00 | 215,000.00 |   | 230,000.00  | 217,694.40         | 12,305.60 |
| Electricity                                  | 31-430 | 2 | 575,000.00 | 565,000.00 |   | 565,000.00  | 564,997.20         | 2.80      |
| Fuel Oil                                     | 31-447 | 2 | 90,000.00  | 75,000.00  |   | 90,000.00   | 89,971.48          | 28.52     |
| Telephone                                    | 31-440 | 2 | 215,000.00 | 250,000.00 |   | 215,000.00  | 215,000.00         | -         |
| Water  | 31-445 | 2 | 55,000.00  | 40,000.00  |   | 50,000.00   | 41,685.74          | 8,314.26  |
| Gasoline                                     | 31-447 | 2 | 120,000.00 | 150,075.00 |   | 115,075.00  | 111,218.56         | 3,856.44  |
| Accumulated Leave                            | 30-415 | 2 | 75,000.00  | 50,000.00  |   | 34,000.00   |                    | 34,000.00 |
| Severance Liabilities                        |        | 2 |            |            | 2,480,000.00                              | 2,480,000.00                                      | 2,480,000.00       | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        |          |               | Appro         |   |   | Expend             | ed 2023    |
|---|--------|----------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | <b>A</b> | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:   | XXXXX  | Χ        | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |          |               |               |   | -   |                    | -          |
|   |        |          |               |               |   | _   |                    | _          |
|   |        |          |               |               |   | -   |                    | _          |
|   |        |          |               |               |   | _   |                    | -          |
|   |        |          |               |               |   | -   |                    | 1          |
|   |        |          |               |               |   | -   |                    | 1          |
|   |        |          |               |               |   | _   |                    | 1          |
|   |        |          |               |               |   | _   |                    | _          |
|   |        |          |               |               |   | _   |                    | _          |
|   |        |          |               |               |   | _   |                    | -          |
|   |        |          |               |               |   |   |                    |            |
|   |        |          |               |               |   |   |                    | -          |
|   |        |          |               |               |   | -   |                    | <u>-</u>   |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |          | 24,415,370.00 | 24,365,437.50 | 2,480,000.00                              | 26,898,437.50                                     | 26,558,903.48      | 339,534.02 |
| B. Contingent   | 35-470 | 2        | 2,500.00      | 2,500.00      | xxxxxxxxx                                 | 2,500.00  |                    | 2,500.00   |
| Total Operations Including Contingent - within "CAPS" | 34-201 |          | 24,417,870.00 | 24,367,937.50 | 2,480,000.00                              | 26,900,937.50                                     | 26,558,903.48      | 342,034.02 |
| Detail:   |        |          | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                      | 34-201 | 1        | 12,617,500.00 | 13,308,087.50 | -   | 12,961,087.50                                     | 12,900,521.51      | 60,565.99  |
| Other Expenses (Including Contingent)                 | 34-201 | 2        | 11,800,370.00 | 11,059,850.00 | 2,480,000.00                              | 13,939,850.00                                     | 13,658,381.97      | 281,468.03 |

| GENERAL APPROPRIATIONS  |        |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | priated                             |   | Expended 2023      |            |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|------------|
|   | FCOA   | for 2024  | for 2023  | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxxx                          | -   |                    | xxxxxxxxxx |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expend             | ed 2023    |
|---|--------|---------------|---------------|---|---|--------------------|------------|
|   | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxx   |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 480,100.00    | 480,160.00    |   | 480,160.00                                  | 475,160.87         | 4,999.13   |
| Social Security System (O.A.S.I.)   | 36-472 | 470,000.00    | 445,000.00    |   | 460,000.00                                  | 459,755.31         | 244.69     |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |               |               |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 | 3,710,196.69  | 3,203,649.00  |   | 3,135,649.00                                | 3,135,216.00       | 433.00     |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 6,000.00      | 5,000.00      |   | 5,000.00                                    | 2,873.50           | 2,126.50   |
|   |        |               |               |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 4,666,296.69  | 4,133,809.00  | -   | 4,080,809.00                                | 4,073,005.68       | 7,803.32   |
|   |        |               |               |   |   |                    |            |
| (F) Judgments   | 37-480 |               |               |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year  | 46-855 |               |               |   | -   |                    | -          |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 29,084,166.69 | 28,501,746.50 | 2,480,000.00                              | 30,981,746.50                               | 30,631,909.16      | 349,837.34 |

| 8. GENERAL APPROPRIATIONS                    |          |          | Appro      | priated                                   |   | Expended 2023      |          |  |
|--|----------|----------|------------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS"        | FCOA     | for 2024 | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
| Recycling Tax                                | 32-465 2 |          | 30,000.00  |   | 30,000.00                                   | 30,000.00          | -        |  |
| Workers Compensation                         | 23-215 2 |          |            |   | _   |                    | -        |  |
| Employee Group Health                        | 23-221 2 |          | 72,125.00  |   | 72,125.00                                   | 72,125.00          | -        |  |
| Garbage and Trash Removal                    | 26-305 2 |          |            |   | _   |                    | -        |  |
| Contractual Recycling                        | 26-305 2 |          | 4,575.00   |   | 4,575.00                                    | 4,575.00           | _        |  |
| Gasoline                                     | 31-460 2 |          | 4,925.00   |   | 4,925.00                                    | 4,925.00           | -        |  |
| Public Employees' Retirement System          | 36-471 2 |          |            |   | -   |                    | -        |  |
| Police and Firemen's Retirement System of NJ | 36-475 2 |          | 382,521.00 |   | 382,521.00                                  | 382,521.00         | _        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |
|  |          |          |            |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                     |        |          |          | Appro      |   |   | Expend             | ed 2023  |
|---|--------|----------|----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | <b>\</b> | for 2024 | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | -        |
|   |        |          |          |            |   | -   |                    | _        |
|   |        |          |          |            |   | -   |                    | _        |
|   |        |          |          |            |   | -   |                    |          |
|   |        |          |          |            |   | -   |                    |          |
|   |        |          |          |            |   | -   |                    |          |
|   |        |          |          |            |   | -   |                    | <u> </u> |
|   |        |          |          |            |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 |          | -        | 494,146.00 | -   | 494,146.00                                  | 494,146.00         | -        |

| GENERAL APPROPRIATIONS   |        |    |           | Appro     | priated                                   | _   | Expend             | ed 2023   |
|--|--------|----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            |        | A  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxx   | ΚX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                    | xxxx   | ΚX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | _         |
|  |        |    |           |           |   | -   |                    | _         |
|  |        |    |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                   | 22-999 |    | -         | _         | _   | _   | -                  | _         |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expend             | ed 2023   |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | XXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |           |           |   | -   |                    | -         |
|                                       |       |           |           |   | -   |                    | -         |
|                                       |       |           |           |   | -   |                    | -         |
|                                       |       |           |           |   | -   |                    | _         |
|                                       |       |           |           |   | -   |                    | -         |
|                                       |       |           |           |   | -   |                    | _         |
|                                       |       |           |           |   | -   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   | _   |                    | -         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | _   |                    | _         |
|                                       |       |           |           |   | -   |                    | _         |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | _         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |

| B. GENERAL APPROPRIATIONS                     |        |   |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"         | FCOA   |   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements                     | xxxxx  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | •         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
|   |        |   |           |           |   | -   |                    | -         |  |
| Total Interlocal Municipal Service Agreements | 42-999 |   | -         | -         | -   | -   | -                  | -         |  |

| B. GENERAL APPROPRIATIONS              |        |            | Appro     | priated                                   |   | Expend             | ed 2023   |
|--|--------|------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by    |        |            |           |   |   |                    |           |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXX  | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX                                   | XXXXXXXXX          | XXXXXXXXX |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | _         |
|  |        |            |           |   | -   |                    | _         |
|  |        |            |           |   | -   |                    | <u>-</u>  |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | 1         |
|  |        |            |           |   | -   |                    | ı         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | -   |                    | _         |
|  |        |            |           |   | -   |                    | -         |
| Total Additional Appropriations Offset |        |            |           |   |   |                    |           |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -         | _   | -   | -                  | •         |

| 8. GENERAL APPROPRIATIONS                                |        |   |          | Approj       | priated                                   |   | Expend             | ed 2023  |
|--|--------|---|----------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                    | FCO    | 4 | for 2024 | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues           |        |   |          |              |   |   |                    |          |
| Matching Funds for Grants                                | 41-899 | 2 |          | 1,800.00     |   | 1,800.00  |                    | 1,800.00 |
| 1st Generation Urban Enterprise Zone Projects            |        | 2 |          | 1,057,525.00 |   | 1,057,525.00                                      | 1,057,525.00       | -        |
| Clean Communities Program                                | 41-602 | 2 |          | 42,993.39    |   | 42,993.39   | 42,993.39          | -        |
| Pleasantville Urban Enterprise Zone Public Safety Police | 41-664 | 1 |          | 180,000.00   |   | 180,000.00  | 180,000.00         | -        |
| Pleasantville Urban Enterprise Zone Direct Loan          | 41-664 | 2 |          | 100,000.00   |   | 100,000.00  | 100,000.00         | -        |
| Neighborhood Preservation Program                        |        | 2 |          | 125,000.00   |   | 125,000.00  | 125,000.00         | -        |
| FEMA Firefighter Grant                                   |        | 1 |          | 238,000.00   |   | 238,000.00  | 238,000.00         | -        |
| DCA Local Recreational Improvement Grant                 |        | 2 |          | 90,000.00    |   | 90,000.00   | 90,000.00          | -        |
| Recycling Tonnage Grant                                  |        | 2 |          | 26,408.76    |   | 26,408.76   | 26,408.76          | -        |
| NJ DOL - Pathways to Recovery                            |        | 2 |          | 500,000.00   |   | 500,000.00  | 500,000.00         | -        |
| NJ DOT - Local Aid Infrastructure Discretionary Aid      |        | 2 |          | 715,000.00   |   | 715,000.00  | 715,000.00         | -        |
| NJDOT Municipal Aid-Doughty Rd. & Park Ave. Phase II     |        | 2 |          | 400,980.00   |   | 400,980.00  | 400,980.00         | -        |
| NJDEP FY23 Garden State Preservation Trust               |        | 2 |          | 1,190,000.00 |   | 1,190,000.00                                      | 1,190,000.00       | -        |
| NJDEP Green Acres Funding - Waterfront Park              |        | 2 |          | 1,600,000.00 |   | 1,600,000.00                                      | 1,600,000.00       | -        |
| DCA Block Grant - Senior Center Project                  |        | 2 |          | 2,263,402.00 |   | 2,263,402.00                                      | 2,263,402.00       | -        |
| NJDOT - NJ Planning Grant                                |        | 2 |          | 25,000.00    |   | 25,000.00   | 25,000.00          | -        |
|  |        |   |          |              |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |        |   |            | Approj     | priated                                   |   | Expend             | ed 2023      |
|--|--------|---|------------|------------|---|---|--------------------|--------------|
| (A) Operations - Excluded from "CAPS"          | FCO    | 4 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved     |
| Public and Private Programs Offset by Revenues |        |   |            |            |   |   |                    |              |
|  |        |   |            |            |   | -   | -                  | -            |
| NJDOT Transportation System Improvement -      |        |   |            |            |   | -   | -                  | <del>-</del> |
| Old Turnpike Streetscape                       |        | 2 |            | 500,000.00 |   | 500,000.00                                  | 500,000.00         | -            |
|  |        |   |            |            |   | _   | -                  | -            |
| NJDOA - Summer Food Program                    |        | 2 |            | 134,826.56 |   | 134,826.56                                  | 134,826.56         | -            |
|  |        |   |            |            |   | _   | -                  | -            |
| NJ Stormwater Assistance Grant                 |        | 2 |            | 25,000.00  |   | 25,000.00                                   | 25,000.00          | -            |
|  |        |   |            |            |   | _   | -                  | -            |
| Municipal Alliance                             | 41-506 | 2 | 13,500.00  |            |   | _   | -                  | -            |
|  |        |   |            |            |   | _   | -                  | -            |
| COPS Grant                                     | 41-692 | 1 | 375,000.00 |            |   | _   | -                  | -            |
|  |        |   |            |            |   | _   | -                  | -            |
|  |        |   |            |            |   | -   | -                  | -            |
|  |        |   |            |            |   | -   | -                  | -            |
|  |        |   |            |            |   | -   | -                  | -            |
|  |        |   |            |            |   | -   | -                  | -            |
|  |        |   |            |            |   | -   | -                  | -            |

| . GENERAL APPROPRIATIONS                              |        |   |            | Appro        | priated                                   |   | Expende            | ed 2023   |
|---|--------|---|------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA   |   | for 2024   | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | x | XXXXXXXXX  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |   |            |              |   | -   | -                  | _         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | _   |                    | -         |
|   |        |   |            |              |   | _   | _                  | -         |
|   |        |   |            |              |   | -   | _                  | _         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 388,500.00 | 9,215,935.71 | -   | 9,215,935.71                                      | 9,214,135.71       | 1,800.00  |
|   |        |   |            |              |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 388,500.00 | 9,710,081.71 |   | 9,710,081.71                                      | 9,708,281.71       | 1,800.00  |
| Detail:   |        |   |            |              |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1 | 375,000.00 | 418,000.00   | -   | 418,000.00  | 418,000.00         | -         |
| Other Expenses  | 34-305 | 2 | 13,500.00  | 9,292,081.71 | -   | 9,292,081.71                                      | 9,290,281.71       | 1,800.00  |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro      | priated                                   |   | Expend             | ed 2023      |
|---|--------|-----------|------------|---|---|--------------------|--------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Down Payments on Improvements                   | 44-902 |           |            |   | -   |                    | -            |
| Capital Improvement Fund                        | 44-901 | 50,000.00 |            | xxxxxxxxx                                 | -   |                    | -            |
|   |        |           |            |   | -   |                    | -            |
| City Recreation Improvements                    | 44-905 |           | 150,000.00 |   | 150,000.00  | 150,000.00         | _            |
|   |        |           |            |   | -   |                    |              |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    |              |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    |              |
|   |        |           |            |   | -   |                    |              |
|   |        |           |            |   | -   |                    | <del>-</del> |
|   |        |           |            |   | -   |                    | <u>-</u>     |
|   |        |           |            |   | -   |                    | <u>-</u>     |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    | -            |
|   |        |           |            |   | -   |                    | <del>-</del> |
|   |        |           |            |   | -   |                    | -            |

| GENERAL APPROPRIATIONS                             |        |           | Appro      | priated                                   |   | Expended 2023      |           |
|--|--------|-----------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | _   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |            |   | -   |                    | -         |
|  |        |           |            |   | _   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | _         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | _   |                    | -         |
|  |        |           |            |   | _   |                    | -         |
|  |        |           |            |   | _   |                    | -         |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 50,000.00 | 150,000.00 | -   | 150,000.00                                  | 150,000.00         | <u>-</u>  |

| 8. GENERAL APPROPRIATIONS                            |        |          |              | Appro        | priated                                   |   | Expende            | ed 2023   |
|--|--------|----------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | <b>\</b> | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |          | 1,275,000.00 | 1,260,000.00 |   | 1,260,000.00                                      | 1,260,000.00       | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |          |              | 17,000.00    |   | 17,000.00   | 17,000.00          | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |          | 154,885.00   | 187,808.00   |   | 187,808.00  | 187,807.50         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |          | 282,955.00   | 55,500.00    |   | 55,500.00   | 54,411.56          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | x        | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 2        | 57,400.00    | 57,399.00    |   | 57,399.00   | 51,634.38          | xxxxxxxxx |
| Demolition Loan Program:                             |        |          |              |              |   | -   |                    | xxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-942 | 2        | 48,240.00    | 48,241.00    |   | 48,241.00   | 47,688.10          | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |
|  |        |          |              |              |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expende      | ed 2023   |
|---|--------|--------------|--------------|---|---|--------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers |              | Reserved  |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | xxxxxxxxx |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 1,818,480.00 | 1,625,948.00 | -   | 1,625,948.00                                      | 1,618,541.54 | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |              | Appro         | priated                                   |   | Expende            | ed 2023   |
|---|--------|--------------|---------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2024     | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | XXXXXX | xxxxxxxxx    | xxxxxxxxx     | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 46-870 |              |               | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                   | 46-875 | 75,237.00    | 75,238.00     | xxxxxxxxx                                 | 75,238.00   | 75,238.00          | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |              |               | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| Special Emergency - Covid-19  | 46-875 | 56,802.00    | 56,802.00     | xxxxxxxxx                                 | 56,802.00   | 56,802.00          | XXXXXXXXX |
| Severance Liabilities 5 Years   | 46-875 | 496,000.00   |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |              |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |              |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                    | 46-999 | 628,039.00   | 132,040.00    | xxxxxxxxx                                 | 132,040.00  | 132,040.00         | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |              |               |   | -   |                    | XXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | 73,271.00    | 74,543.00     | xxxxxxxxx                                 | 74,543.00   | 74,543.00          | xxxxxxxxx |
|   |        |              |               | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year   | 46-885 |              |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |               | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 2,958,290.00 | 11,692,612.71 |   | 11,692,612.71                                     | 11,683,406.25      | 1,800.00  |

| SENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2023    |
|--|--------|---------------|---------------|---|---|--------------------|------------|
|  | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx     | XXXXXXXXX     | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx  |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal  | 48-920 |               |               |   | -   |                    | xxxxxxxxx  |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | xxxxxxxxx  |
| Interest on Bonds  | 48-930 |               |               |   | -   |                    | xxxxxxxxx  |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | xxxxxxxxx  |
|  |        |               |               |   | -   |                    | xxxxxxxxx  |
|  |        |               |               |   | -   |                    | xxxxxxxxx  |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | -             | -             | _   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | _             | _             | _   | -   | -                  | XXXXXXXXX  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXXX  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 2,958,290.00  | 11,692,612.71 | -   | 11,692,612.71                                     | 11,683,406.25      | 1,800.00   |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}              | 34-400 | 32,042,456.69 | 40,194,359.21 | 2,480,000.00                              | 42,674,359.21                                     | 42,315,315.41      | 351,637.34 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 550,000.00    | 711,616.38    | xxxxxxxxx                                 | 711,616.38  | 711,616.38         | XXXXXXXXX  |
| 9. Total General Appropriations  | 34-499 | 32,592,456.69 | 40,905,975.59 | 2,480,000.00                              | 43,385,975.59                                     | 43,026,931.79      | 351,637.34 |

| . GENERAL APPROPRIATIONS                                     |        |               | Appro         | priated                                   |   | Expende            | ed 2023    |
|--|--------|---------------|---------------|---|---|--------------------|------------|
| Summary of Appropriations                                    | FCOA   | for 2024      | for 2023      | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 29,084,166.69 | 28,501,746.50 | 2,480,000.00                              | 30,981,746.50                               | 30,631,909.16      | 349,837.34 |
| Municipal Purposes within "CAPS"                             | xxxxx  |               |               |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | xxxxx  | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations   | 34-300 | -             | 494,146.00    | -   | 494,146.00                                  | 494,146.00         | -          |
| Uniform Construction Code                                    | 22-999 | -             | -             | -   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | -             | -             | -   | -   | -                  | -          |
| Additional Appropriations Offset by Revenues                 | 34-303 | -             | -             | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                 | 40-999 | 388,500.00    | 9,215,935.71  | -   | 9,215,935.71                                | 9,214,135.71       | 1,800.00   |
| Total Operations Excluded from "CAPS"                        | 34-305 | 388,500.00    | 9,710,081.71  | -   | 9,710,081.71                                | 9,708,281.71       | 1,800.00   |
| (C) Capital Improvements                                     | 44-999 | 50,000.00     | 150,000.00    | -   | 150,000.00                                  | 150,000.00         | -          |
| (D) Municipal Debt Service                                   | 45-999 | 1,818,480.00  | 1,625,948.00  | -   | 1,625,948.00                                | 1,618,541.54       | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | 628,039.00    | 132,040.00    | xxxxxxxxx                                 | 132,040.00                                  | 132,040.00         | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -             | -             | -   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes                           | 29-410 | -             | -             | -   | _   | -                  | xxxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | 73,271.00     | 74,543.00     | xxxxxxxxx                                 | 74,543.00                                   | 74,543.00          | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 550,000.00    | 711,616.38    | xxxxxxxxx                                 | 711,616.38                                  | 711,616.38         | xxxxxxxxx  |
| Total General Appropriations                                 | 34-499 | 32,592,456.69 | 40,905,975.59 | 2,480,000.00                              | 43,385,975.59                               | 43,026,931.79      | 351,637.34 |

Sheet 30

## **DEDICATED SEWER UTILITY BUDGET**

|  |        | Anticipated  |              | Realized in  |
|--|--------|--------------|--------------|--------------|
| DEDICATED REVENUES FROM SEWER UTILITY  | FCOA   | 2024         | 2023         | Cash in 2023 |
| Operating Surplus Anticipated  | 08-501 | 95,000.00    | 95,000.00    | 95,000.00    |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |              |              |              |
| Total Operating Surplus Anticipated  | 08-500 | 95,000.00    | 95,000.00    | 95,000.00    |
| Rents  | 08-503 | 4,841,000.00 | 4,650,000.00 | 4,699,495.93 |
| Miscellaneous  | 08-505 | 97,550.00    | 104,500.00   | 136,271.88   |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
|  |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
| Army Corps of Engineers  | 08-520 | 330,000.00   | 325,000.00   | 326,046.28   |
| Interlocal Agreement with City of Absecon  | 08-520 | 66,859.00    | 81,495.00    | 66,859.70    |
| Additonal Sewer Rents  |        | 209,711.00   | 141,965.00   | 141,965.00   |
|  |        |              |              |              |
| Deficit (General Budget)   | 08-549 |              |              |              |
| Total SEWER Utility Revenues   | 08-599 | 5,640,120.00 | 5,397,960.00 | 5,465,638.79 |

|                                      |        |              | Appro        | oriated                                   |   | Expend             | ed 2023   |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                     | 55-501 | 320,000.00   | 245,000.00   |   | 305,000.00  | 293,241.22         | 11,758.78 |
| Other Expenses                       | 55-502 | 1,676,500.00 | 1,370,550.00 |   | 1,569,950.00                                      | 1,496,296.03       | 73,653.97 |
| Atlantic County Utilities Authority  |        |              |              |   | _   |                    | -         |
| Other Expenses                       | 55-503 | 1,959,172.00 | 2,150,000.00 |   | 1,890,000.00                                      | 1,869,772.00       | 20,228.00 |
|                                      |        |              |              |   | _   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |
|                                      |        |              |              |   | -   |                    | -         |

|                                      |       |           | Appro     | priated                                   |   | Expended 2023      |           |  |
|--------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                           | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | ı         |  |
|                                      |       |           |           |   | -   |                    | ı         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | ı         |  |
|                                      |       |           |           |   | -   |                    | ı         |  |
|                                      |       |           |           |   | -   |                    | ı         |  |
|                                      |       |           |           |   | -   |                    | ı         |  |
|                                      |       |           |           |   | -   |                    | 1         |  |
|                                      |       |           |           |   | -   |                    | -         |  |
|                                      |       |           |           |   | -   |                    | -         |  |

|  |        |            | Appropriated |   |   |                    | ed 2023   |
|--|--------|------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY               |        | for 2024   | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |            |              |   | -   |                    |           |
| Other Expenses                                     | 55-502 |            |              |   | -   |                    |           |
|  |        |            |              |   | -   |                    |           |
|  |        |            |              |   | -   |                    |           |
|  |        |            |              |   | -   |                    |           |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |            |              |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 | 50,000.00  |              | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |            |              |   | -   |                    |           |
|  |        |            |              |   | -   |                    | -         |
|  |        |            |              |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 288,622.00 | 288,622.00   |   | 288,622.00                                  | 288,622.00         | xxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 4,026.00   | 19,000.00    |   | 19,000.00                                   | 19,000.00          | xxxxxxxx  |
| Interest on Bonds                                  | 55-522 | 171,000.00 | 77,428.00    |   | 77,428.00                                   | 77,428.00          | XXXXXXXXX |
| Interest on Notes                                  | 55-523 | 51,800.00  | 132,360.00   |   | 132,360.00                                  | 132,360.00         | XXXXXXXXX |
|  |        |            |              |   | -   |                    | xxxxxxxxx |
|  |        |            |              |   | -   |                    | xxxxxxxxx |
|  |        |            |              |   | -   |                    | xxxxxxxxx |

|   |        |              | Appropriated |   |   | Expended 2023      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            |        | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX  |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX  |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 | 95,000.00    | 95,000.00    |   | 95,000.00                                   | 95,000.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 24,000.00    | 20,000.00    |   | 20,600.00                                   | 20,554.73          | 45.27      |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx  |
| Surplus (General Budget)  | 55-545 | 1,000,000.00 | 1,000,000.00 | XXXXXXXXX                                 | 1,000,000.00                                | 1,000,000.00       | xxxxxxxxx  |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 5,640,120.00 | 5,397,960.00 | _   | 5,397,960.00                                | 5,292,273.98       | 105,686.02 |

#### DEDICATED ASSESSMENT BUDGET

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024         | 2023        | Cash in 2023    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024         | 2023        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            |             | -               |

## **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticipated  |      | Realized in     |
|---|--------|--------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024         | 2023 | Cash in 2023    |
| Assessment Cash                         | 52-101 |              |      |                 |
| Deficit ( Utility Budget)               | 52-885 |              |      |                 |
| Total Utility Assessment Revenues       | 52-899 | •            | -    | -               |
|   |        | Appropriated |      | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023 | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |      |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                 |
|   |        |              |      |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -               |

## **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticipated  |      | Realized in     |
|---|--------|--------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024         | 2023 | Cash in 2023    |
| Assessment Cash                         | 53-101 |              |      |                 |
| Deficit ( Utility Budget)               | 53-885 |              |      |                 |
| Total Utility Assessment Revenues       | 53-899 | 1            | -    | -               |
|   |        | Appropriated |      | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023 | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |      |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                 |
|   |        |              |      |                 |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -               |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries                         |
|--|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police   |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;                                  |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:   |
| Housing & Community Development Act of 1974, Parking Offense Adjudication Act (PL 1989, Ch 137), Developer's Escrow Fund, Neighborhood Preservation Program, Disposal of Forfeited Property, |
| Donations for Veteran's Memorial, Municipal Public Defender, Uniform Fire Safety Act - Penalty Monies, Accumulated Absences  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023**

| ASSETS  |               |  |  |
|---|---------------|--|--|
| Cash and Investments  | 4,321,189.68  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 19,234.30     |  |  |
| Federal and State Grants Receivable                           | 10,414,314.40 |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXXX       |  |  |
| Taxes Receivable  | 115,617.81    |  |  |
| Tax Title Lien Receivable                                     | 2,464,818.00  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1,948,529.00  |  |  |
| Other Receivables   | 309,039.48    |  |  |
| Deferred Charges Required to be in 2024 Budget                | 628,039.00    |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | 2,097,600.00  |  |  |
| Total Assets  | 22,318,381.67 |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 16,445,754.46 |
|---|---------------|
| Reserves for Receivables                | 4,608,037.38  |
| Surplus                                 | 1,264,589.83  |
| Total Liabilities, Reserves and Surplus | 22,318,381.67 |

| School Tax Levy Unpaid                        | 255,756.89 |
|---|------------|
| Less: School Tax Deferred                     | 200,100.00 |
| *Balance Included in Above "Cash Liabilities" | 255,756.89 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2023     | YEAR 2022     |
|--|---------------|---------------|
| Surplus Balance, January 1                                       | 849,088.16    | 1,359,020.55  |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXXXX      | XXXXXXX       |
| Current Taxes:*(Percentage Collected 2023: 98.92%, 2022: 98.25%) | 40,076,449.02 | 38,582,053.33 |
| Delinquent Taxes   | 157,624.71    | 68,027.53     |
| Other Revenues and Additions to Income                           | 15,488,678.29 | 7,610,998.67  |
| Total Funds  | 56,571,840.18 | 47,620,100.08 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXXX       | XXXXXXX       |
| Municipal Appropriations   | 42,666,952.75 | 31,675,737.05 |
| School Taxes (Including Local and Regional)                      | 10,582,403.00 | 10,424,771.00 |
| County Taxes (Including Added Tax Amounts)                       | 4,465,675.89  | 4,397,624.79  |
| Special District Taxes   |               |               |
| Other Expenditures and Deductions from Income                    | 72,218.71     | 272,879.08    |
| Total Expenditures and Tax Requirements                          | 57,787,250.35 | 46,771,011.92 |
| Less: Expenditures to be Raised by Future Taxes                  | 2,480,000.00  |               |
| Total Adjusted Expenditures and Tax Requirements                 | 55,307,250.35 | 46,771,011.92 |
| Surplus Balance, December 31                                     | 1,264,589.83  | 849,088.16    |

<sup>\*</sup>Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31               | 1,264,589.83 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 1,050,000.00 |
| Surplus Balance Remaining                  | 214,589.83   |

|         |               |            | 2024           |                    |                |
|---------|---------------|------------|----------------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | <b>AND</b> | <b>CAPITAL</b> | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately

previous three years, and is not adopting CIP.

| CITY OF PLEASANTVILLE  NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM  |
|---|
| The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances. |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

# CAPITAL BUDGET (Current Year Action) 2024

| Local Unit | CITY OF PLEASANTVILLE |
|------------|-----------------------|
| Local Unit | CITT OF PLEASANTVILLE |

| 1<br>PROJECT TITLE                    | 2<br>PROJECT | 3<br>ESTIMATED | 4<br>AMOUNTS<br>RESERVED | 5a                         | 5b                       | 5c                 | CURRENT YEAR -                   | 5e                 | 6<br>TO BE<br>FUNDED IN |
|---------------------------------------|--------------|----------------|--------------------------|----------------------------|--------------------------|--------------------|----------------------------------|--------------------|-------------------------|
|                                       | NUMBER       | TOTAL<br>COST  | IN PRIOR<br>YEARS        | 2024 Budget Appropriations | Capital Improvement Fund | Capital<br>Surplus | Grants in Aid and<br>Other Funds | Debt<br>Authorized | FUTURE<br>YEARS         |
|                                       |              | _              | 1 20 0.10                |                            |                          |                    |                                  |                    | 1 = 11 10               |
| Pump Station Rehabilitation (Utility) |              | 450,000.00     |                          |                            |                          |                    |                                  | 75,000.00          | 375,000.00              |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
| Roadway Improvements                  |              | 1,800,000.00   |                          |                            | 15,000.00                |                    |                                  | 285,000.00         | 1,500,000.00            |
| Drainage Improvements                 |              | 300,000.00     |                          |                            | 2,500.00                 |                    |                                  | 47,500.00          | 250,000.00              |
| Public Works Vehicles                 |              | 65,000.00      |                          |                            | 3,250.00                 |                    |                                  | 61,750.00          | -                       |
| Police Vehicles                       |              | 400,000.00     |                          |                            |                          |                    |                                  |                    | 400,000.00              |
| Dump truck                            |              | 330,000.00     |                          |                            | 4,000.00                 |                    |                                  | 76,000.00          | 250,000.00              |
| Fire Department Upgrades              |              | 35,000.00      |                          |                            |                          |                    |                                  |                    | 35,000.00               |
| Police Department Bldg Upgrades       |              | 650,000.00     |                          |                            | 32,500.00                |                    |                                  | 617,500.00         | _                       |
| Fire Truck                            |              | 1,000,000.00   |                          |                            | 50,000.00                |                    |                                  | 950,000.00         | _                       |
| Recreation Bldg Upgrades              |              | 250,000.00     |                          |                            | 7,500.00                 |                    |                                  | 142,500.00         | 100,000.00              |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
|                                       |              | -              |                          |                            |                          |                    |                                  |                    |                         |
| TOTAL - THIS PAGE                     | xxxxx        | 5,280,000.00   |                          | -                          | 114,750.00               |                    | -                                | 2,255,250.00       | 2,910,000.00            |

# CAPITAL BUDGET (Current Year Action) 2024

|               |         |           |              |                |                  | <b>Local Unit</b> | CITY              | OF PLEASANT | VILLE      |
|---------------|---------|-----------|--------------|----------------|------------------|-------------------|-------------------|-------------|------------|
| 1             | 2       | 3         | 4<br>AMOUNTS |                |                  |                   | CURRENT YEAR      |             | 6<br>TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c                | 5d                | 5e          | FUNDED IN  |
|               | NUMBER  | TOTAL     | IN PRIOR     | 2024 Budget    | Capital          | -                 | Grants in Aid and |             | FUTURE     |
|               |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus           | Other Funds       | Authorized  | YEARS      |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | _         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               |         | _         |              |                |                  |                   |                   |             |            |
|               |         | -         |              |                |                  |                   |                   |             |            |
|               | 1       |           |              |                | 1                |                   |                   |             |            |

XXXXX

TOTAL - THIS PAGE

# CAPITAL BUDGET (Current Year Action) 2024

|                    |                        |       |                             |                   |                  | <b>Local Unit</b> | CITY                                | OF PLEASANT\ | /ILLE                    |
|--------------------|------------------------|-------|-----------------------------|-------------------|------------------|-------------------|-------------------------------------|--------------|--------------------------|
| 1<br>PROJECT TITLE | 2<br>PROJECT<br>NUMBER | TOTAL | 4 AMOUNTS RESERVED IN PRIOR | 5a<br>2024 Budget | 5b<br>Capital    | 5c<br>Capital     | SURRENT YEAR  5d  Grants in Aid and | 5e<br>Debt   | 6 TO BE FUNDED IN FUTURE |
|                    |                        | COST  | YEARS                       | Appropriations    | Improvement Fund | Surplus           | Other Funds                         | Authorized   | YEARS                    |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        |       |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | _     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        | -     |                             |                   |                  |                   |                                     |              |                          |
|                    |                        |       |                             |                   |                  |                   |                                     |              |                          |

2,910,000.00 **C - 3** 

2,255,250.00

114,750.00

5,280,000.00

XXXXX

**TOTAL - ALL PROJECTS** 

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

CITY OF PLEASANTVILLE

| 1                                     | 2                 | 3                       | 4                               |              | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR       |            |
|---------------------------------------|-------------------|-------------------------|---------------------------------|--------------|------------|-------------|-------------------|------------|------------|
| PROJECT TITLE                         | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025 | 5c<br>2026  | 5d<br>2027        | 5e<br>2028 | 5f<br>2029 |
|                                       |                   | -                       |                                 |              |            |             |                   |            |            |
| Pump Station Rehabilitation (Utility) |                   | 450,000.00              |                                 | 75,000.00    | 75,000.00  | 75,000.00   | 75,000.00         | 75,000.00  | 75,000.00  |
|                                       |                   | _                       |                                 |              |            |             |                   |            |            |
| Roadway Improvements                  |                   | 1,800,000.00            |                                 | 300,000.00   | 300,000.00 | 300,000.00  | 300,000.00        | 300,000.00 | 300,000.00 |
| Drainage Improvements                 |                   | 300,000.00              |                                 | 50,000.00    | 50,000.00  | 50,000.00   | 50,000.00         | 50,000.00  | 50,000.00  |
| Public Works Vehicles                 |                   | 65,000.00               |                                 |              |            |             |                   |            |            |
| Police Vehicles                       |                   | 400,000.00              |                                 |              |            | 100,000.00  | 100,000.00        | 100,000.00 | 100,000.00 |
| Dump truck                            |                   | 330,000.00              |                                 | 80,000.00    | 50,000.00  | 50,000.00   | 50,000.00         | 50,000.00  | 50,000.00  |
| Fire Department Upgrades              |                   | 35,000.00               |                                 |              | 35,000.00  |             |                   |            |            |
| Police Department Bldg Upgrades       |                   | 650,000.00              |                                 | 650,000.00   |            |             |                   |            |            |
| Fire Truck                            |                   | 1,000,000.00            |                                 | 1,000,000.00 |            |             |                   |            |            |
| Recreation Bldg Upgrades              |                   | 250,000.00              |                                 | 150,000.00   |            | 100,000.00  |                   |            |            |
|                                       |                   | -                       |                                 |              |            |             |                   |            |            |
|                                       |                   | -                       |                                 |              |            |             |                   |            |            |
|                                       |                   | -                       |                                 |              |            |             |                   |            |            |
|                                       |                   | _                       |                                 |              |            |             |                   |            |            |
|                                       |                   |                         |                                 |              |            |             |                   |            |            |
|                                       |                   |                         |                                 |              |            |             |                   |            |            |
| TOTAL - THIS PAGE                     | xxxxx             | 5,280,000.00            | xxxxxxxx                        | 2,305,000.00 | 510,000.00 | 675,000.00  | 575,000.00        | 575,000.00 | 575,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

CITY OF PLEASANTVILLE

| 1                 | 2                 | 3         | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR       |            |
|-------------------|-------------------|-----------|---------------------------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2024 | 5b<br>2025 | 5c<br>2026  | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   |           |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   |           |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   | 1                 | -         |                                 |            |            |             |            |            |            |
|                   | 1                 | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   | 1                 | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
|                   |                   | -         |                                 |            |            |             |            |            |            |
| TOTAL - THIS PAGE | xxxxx             | -         | xxxxxxxxx                       | -          | -          | -           | -          | -          | -          |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit CITY OF PLEASANTVILLE

| 1                    | 2                 | 3                       | 4                               |              | FUND       | ING AMOUNTS | PER <u>BUDGET</u> | YEAR       |            |
|----------------------|-------------------|-------------------------|---------------------------------|--------------|------------|-------------|-------------------|------------|------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2024   | 5b<br>2025 | 5c<br>2026  | 5d<br>2027        | 5e<br>2028 | 5f<br>2029 |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | _                       |                                 |              |            |             |                   |            |            |
|                      |                   | _                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
|                      |                   | -                       |                                 |              |            |             |                   |            |            |
| TOTAL - ALL PROJECTS | xxxxx             | 5,280,000.00            | XXXXXXXXX                       | 2,305,000.00 | 510,000.00 | 675,000.00  | 575,000.00        | 575,000.00 | 575,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit CITY OF PLEASANTVILLE

| 1                                     | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND NOTES           |                  |              |  |
|---------------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|--|
| Project Title                         | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |
|                                       | -                        |                            |                    |                                |                    |   |               |                           |                  |              |  |
| Pump Station Rehabilitation (Utility) | 450,000.00               |                            |                    |                                |                    |   |               | 450,000.00                |                  |              |  |
|                                       | -                        |                            |                    |                                |                    |   |               |                           |                  |              |  |
| Roadway Improvements                  | 1,800,000.00             |                            |                    | 90,000.00                      |                    |   |               | 1,710,000.00              |                  |              |  |
| Drainage Improvements                 | 300,000.00               |                            |                    | 15,000.00                      |                    |   |               | 285,000.00                |                  |              |  |
| Public Works Vehicles                 | 65,000.00                |                            |                    | 3,250.00                       |                    |   |               | 61,750.00                 |                  |              |  |
| Police Vehicles                       | 400,000.00               |                            |                    | 20,000.00                      |                    |   |               | 380,000.00                |                  |              |  |
| Dump truck                            | 330,000.00               |                            |                    | 16,500.00                      |                    |   |               | 313,500.00                |                  |              |  |
| Fire Department Upgrades              | 35,000.00                |                            |                    | 1,750.00                       |                    |   |               | 33,250.00                 |                  |              |  |
| Police Department Bldg Upgrades       | 650,000.00               |                            |                    | 32,500.00                      |                    |   |               | 617,500.00                |                  |              |  |
| Fire Truck                            | 1,000,000.00             |                            |                    | 50,000.00                      |                    |   |               | 950,000.00                |                  |              |  |
| Recreation Bldg Upgrades              | 250,000.00               |                            |                    | 12,500.00                      |                    |   |               | 237,500.00                |                  |              |  |
|                                       | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |  |
|                                       | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |  |
|                                       | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |  |
|                                       | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |  |
|                                       | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |  |
|                                       | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |  |
| TOTAL - THIS PAGE                     | 5,280,000.00             | -                          | -                  | 241,500.00                     | -                  | -                                       | -             | 5,038,500.00              | -                | -            |  |

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit CITY OF PLEASANTVILLE **BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 4 5 6 7b **Project Title** 3a 7a 7c 7d **Estimated** Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** Improvement Surplus and Other General Self Assessment School 2024 Liquidating Fund Funds

C - 5

**TOTAL - THIS PAGE** 

#### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit CITY OF PLEASANTVILLE **BUDGET APPROPRIATIONS BONDS AND NOTES** 2 4 5 6 7b **Project Title** 3a 7a 7c 7d **Estimated** Capital Capital Grants - in - Aid **Total Costs Current Year Future Years** Improvement Surplus and Other General Self Assessment School 2024 Liquidating Fund Funds

C - 5

5,038,500.00

241,500.00

5,280,000.00

**TOTAL - ALL PROJECTS** 

#### **SECTION 2-UPON ADOPTION FOR YEAR 2024**

#### RESOLUTION

| Be it Resolved             | d by the                | COUNCIL MEMBERS  | of the   | CITY  |                        |                    |
|----------------------------|-------------------------|--|--|---|------------------------|--------------------|
| of                         | PLEASANTVI              | LLE ,County of   | ATLANTIC   | that the budget here  | einbefore se           | et forth is hereby |
| adopted and                | shall constitute an a   | ppropriation for the purposes stat   | ed of the sums therein set forth as appropr  | iations, and authorization of the an  | nount of:              |                    |
| (a) \$<br>(b) \$<br>(c) \$ | 26,050,460.83<br>-<br>- | (Item 2 below) for municipal pur<br>(Item 3 below) for school purpo<br>(Item 4 below) to be added to the<br>Type II School Distr<br>the following summ | rposes, and sees in Type I School Districts only (N.J.S.A ne certificate of amount to be raised by taxacterists only (N.J.S.A. 18A:9-3) and certification pary of general revenues and appropriation | . 18A:9-2) to be raised by taxation ation for local school purposes in n to the County Board of Taxation s. | and,                   |                    |
| (d) \$                     |                         |  | ation, Farmland and Historic Preservation 1  | Trust Fund Levy   |                        |                    |
|                            | -                       | (Sheet 44) Arts and Culture Tru  |  |   |                        |                    |
| (f) \$                     | -                       | (Item 5 Below) Minimum Library   | / lax  |   |                        |                    |
| RECOR<br>(Insert las       | RDED VOTE<br>st name)   |  |  | Abstained   |                        |                    |
|                            |                         | Avec   | Neve   |   |                        |                    |
|                            |                         | Ayes   | Nays   |   |                        |                    |
|                            |                         |  |  | Absent  |                        |                    |
| 4 0                        | D                       |  | MMARY OF REVENUES  |   |                        |                    |
| 1. General                 | plus Anticipated        | 301  | WIWART OF REVENUES   |   | 00.400                 | 5 1,050,000.00     |
|                            | cellaneous Revenues     | Anticipated  |  |   | 08-100 \$<br>13-099 \$ |                    |
|                            | ceipts from Delinquent  |  |  |   | 15-499                 |                    |
|                            | <u> </u>                | Y TAXATION FOR MUNICIPAL P   | URPOSED (Item 6(a), Sheet 11)  |   | 07-190                 |                    |
|                            |                         |  | TYPE I SCHOOL DISTRICTS ONLY:  |   |                        | · · ·              |
|                            | n 6, Sheet 42           |  |  | 07-195 \$   | -                      |                    |
| Iten                       | n 6(b), Sheet 11 (N.J   |  |  | 07-191 \$   |                        |                    |
|                            |                         |  | FOR SCHOOLS IN TYPE I SCHOOL DISTR   |   |                        | -                  |
|                            |                         |  | RAISED BY TAXATION FOR <u>SCHOOLS IN TY</u>  | <u>PE II</u> SCHOOL DISTRICTS ONLY:   | 07.404                 |                    |
|                            | n 6(b), Sheet 11 (N.J   | J.S.A. 40A:4-14)<br>TAXATION MINIMUM LIBRARY TAX   |  |   | 07-191                 |                    |
| 5. AMOUNT                  |                         | TAXATION WIINIWIUW LIDRARY TAX   |  |   | 07-192 \$<br>13-299 \$ |                    |
| i Otal Ne                  | Veriues                 |  |  |   | 13-233                 | 5 52,532,450.03    |

#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | xxxxxx                  | XXXXXXXXXXXX     |
|--|-------------------------|------------------|
| Within "CAPS"  | xxxxx                   | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent  | 34-201                  | \$ 24,417,870.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209                  | \$ 4,666,296.69  |
| (g) Cash Deficit   | 46-885                  | \$ -             |
| Excluded from "CAPS"   | xxxxxx                  | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305                  | \$ 388,500.00    |
| (c) Capital Improvements   | 44-999                  | \$ 50,000.00     |
| (d) Municipal Debt Service   | 45-999                  | \$ 1,818,480.00  |
| (e) Deferred Charges - Municipal   | 46-999                  | \$ 628,039.00    |
| (f) Judgments  | 37-480                  | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405                  | \$ 73,271.00     |
| (g) Cash Deficit   | 46-885                  | \$ -             |
| (k) For Local District School Purposes   | 29-410                  | \$ -             |
| (m) Reserve for Uncollected Taxes  | 50-899                  | \$ 550,000.00    |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195                  |                  |
| Total Appropriations   | 34-499                  | \$ 32,592,456.69 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Governments. | same title<br>ernment S | ervices.         |
| Certified by me this day of, 2024,   |                         | , Clerk          |

#### **CITY OF PLEASANTVILLE**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |       |              |                                  |          | Appro     | priated   | Expend    | ed 2023   |
|---|---------|--------------|-------|--------------|----------------------------------|----------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES                                    | FCOA    | Anticip      | oated | Realized in  | APPROPRIATIONS                   | FCOA     |           |           | Paid or   |           |
| FROM TRUST FUND                                       |         | 2024         | 2023  | Cash in 2023 |                                  |          | for 2024  | for 2023  | Charged   | Reserved  |
| Amount to be Raised                                   |         |              |       |              | Development of Lands for         |          |           |           |           |           |
| By Taxation   | 54-190  |              |       |              | Recreation and Conservation:     |          | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
|   |         |              |       |              | Salaries & Wages                 | 54-385-1 |           |           |           | _         |
| Interest Income                                       | 54-113  |              |       |              | Other Expenses                   | 54-385-2 |           |           |           | -         |
|   |         |              |       |              | Maintenance of Lands for         |          |           |           |           |           |
|   |         |              |       |              | Recreation and Conservation:     |          | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds:  | 54-101  |              |       |              | Salaries & Wages                 | 54-375-1 |           |           |           | -         |
|   |         |              |       |              | Other Expenses                   | 54-372-2 |           |           |           | -         |
|   |         |              |       |              | Historic Preservation:           |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|   |         |              |       |              | Salaries & Wages                 | 54-176-1 |           |           |           | -         |
|   |         |              |       |              | Other Expenses                   | 54-176-2 |           |           |           | -         |
|   |         |              |       |              | ·                                |          |           |           |           | _         |
|   |         |              |       |              | Acquisition of Lands for         |          |           |           |           |           |
|   |         |              |       |              | Recreation and Conservation      | 54-915-2 |           |           |           | _         |
| Total Trust Fund Revenues:                            | 54-299  | -            | -     | -            | Acquisition of Farmland          | 54-916-2 |           |           |           | -         |
|   | Summar  | y of Program |       |              | Down Payments on Improvements    | 54-902-2 |           |           |           | -         |
| Year Referendum Passed/Impler                         | mented: |              |       |              | Debt Service:                    |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|   |         |              | (L    | Date)        |                                  |          |           |           |           |           |
| Rate Assessed:  |         | \$_          |       |              | Payment of Bond Principal        | 54-920-2 |           |           |           | XXXXXXXXX |
| Total Tax Collected to date:                          |         | œ .          |       |              | Payment of Bond Anticipation     | 54-925-2 |           |           |           | VVVV22222 |
| Total Tax Collected to date:  Total Expended to date: |         | \$_<br>*     |       |              | Notes and Capital Notes          | 54-925-2 |           |           |           | xxxxxxxxx |
| Total Acreage Preserved to                            | date:   | Ψ_           |       |              | Interest on Bonds                | 54-930-2 |           |           |           | xxxxxxxxx |
|   |         | _            | (A    | Acres)       |                                  |          |           |           |           |           |
| Recreation land preserved in                          | า 2023: |              |       |              | Interest on Notes                | 54-935-2 |           |           |           | xxxxxxxxx |
|   |         |              | (A    | Acres)       | Reserve for Future Use           | 54-950-2 |           |           |           |           |
| Farmland preserved in 2023:                           | :       |              |       |              |                                  |          |           |           |           |           |
|   |         |              | (A    | Acres)       | Total Trust Fund Appropriations: | 54-499   | -         | -         | -         | -         |

#### **CITY OF PLEASANTVILLE**

#### ARTS AND CULTURE TRUST FUND

|                                     |        |              |        |                     |                                  |        | Appropriated |           | Expended 2023 |           |
|-------------------------------------|--------|--------------|--------|---------------------|----------------------------------|--------|--------------|-----------|---------------|-----------|
| DEDICATED REVENUES                  | FCOA   |              | ipated | 41                  | APPROPRIATIONS                   | FCOA   |              |           | Paid or       |           |
| FROM TRUST FUND                     |        | 2024         | 2023   | <b>Cash in 2023</b> |                                  |        | for 2024     | for 2023  | Charged       | Reserved  |
| Amount to be Raised                 |        |              |        |                     |                                  |        |              |           |               |           |
| By Taxation                         | 56-190 |              |        |                     | xxxxxxxxxxxxxxxx                 | XXXXXX | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | XXXXXXXXX |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
| Reserve Funds:                      | 56-101 |              |        |                     |                                  |        |              |           |               | -         |
| 110001101 undo.                     | 00 101 |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | _         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
| Total Trust Fund Revenues:          | 56-299 | -            | -      | -                   |                                  |        |              |           |               | -         |
|                                     | Summar | y of Program |        |                     |                                  |        |              |           |               | -         |
| Year Referendum Passed/Implemented: |        |              |        |                     |                                  |        |              |           |               | -         |
| •                                   |        |              | (D     | ate)                |                                  |        |              |           |               |           |
| Rate Assessed:                      |        | \$           |        |                     |                                  |        |              |           |               | -         |
| Total Tax Collected to date:        |        | \$           |        |                     |                                  |        |              |           |               | _         |
| Total Expended to date:             |        | \$           |        |                     |                                  |        |              |           |               |           |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               |           |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     |                                  |        |              |           |               | -         |
|                                     |        |              |        |                     | Total Trust Fund Appropriations: | 56-499 | -            |           |               |           |
|                                     |        |              |        |                     | Shoot 11                         |        |              |           |               |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | CITY OF PLEASANTVILLE  | Year Ending:   | December 31, 2023                       |
|-------------------|--|----------------|---|
|                   | hange orders which caused the originally awarded co<br>ase identify each change order by name of the projec      |                | 20 percent. For regulatory details      |
|                   | ,  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   |  |                |   |
|                   | ubmit with introduced budget a copy of the governing   |                | order and an Affidavit of Publication f |
|                   | 30-11.9(d). (Affidavit must include a copy of the news<br>ceeding the 20 percent threshold for the year indicate |                | and certify below.                      |
| Date              |  | Clark of the C | overning Body                           |

Sheet 45